



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 5780

|                             |                                       |              |                        |                                   |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>10/777,400 | FILING DATE<br>02/12/2004<br><br>RULE | CLASS<br>239 | GROUP ART UNIT<br>3752 | ATTORNEY<br>DOCKET NO.<br>17481-0 |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|

## APPLICANTS

Randy Melancon, Houma, LA;

Doug Poencot, Houma, LA;

*SD* *RNG*  
 \*\* CONTINUING DATA \*\*\*\*\*

*SD* *RNG*  
 \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 05/10/2004

| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                      | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
|---------------------------------|--|----------|---------|--------|-------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged       | <i>SD</i><br>Examiner's Signature  | LA       | 2       | 6      | 2           |

## ADDRESS

Henry E. Naylor  
 Kean, Miller, Hawthorne, D'Armond,  
 McCowan & Jarman, L.L.P.  
 P.O. Box 3513  
 Baton Rouge , LA  
 70821-3513

## TITLE

High pressure fluid spraying apparatus

|                 |   |  |
|-----------------|---|--|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
| RECEIVED<br>450 |   |  |